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A copy of the supporting documents and comments listed in the index are available for review and photocopying at EPA's Water Docket, 401 M Street, SW., Room 2616 Mall, Washington, DC.

The email address for the Water Docket is: OW-Docket@epamail.epa.gov.

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II. Consumer Confidence Report Rule - W-97-18  
Notice of Data Availability  
63 FR 27020, May 15, 1998

A. Federal Register Notice

1. The Notice of Data Availability
2. Other Federal Register Notice

B. References Cited in the Preamble

C. Public Comments

1. Comments delivered or postmarked on or before June 15, 1998
2. Comments delivered or postmarked after June 15, 1998

W-97-18  
CCR-NODA  
II-A

A. Federal Register Notices

1. Federal Register: U.S. EPA. National Primary Drinking Water Regulations: Consumer Confidence Reports. Notice of Data Availability; Request for Comments. Vol. 62, No. 94. Friday, May 15, 1998. pp. 27020-27021.
2. Federal Register: U.S. EPA. National Primary Drinking Water Regulations: Consumer Confidence Reports. Proposed Rule and Notice of Alternative Definition. Vol. 63, No. 30. Friday, Feb. 13, 1998. pp. 7605-7633. (See CCR-PRO, I-A.1)

B. References Cited in the Preamble

1. April 1, 1998. U.S. EPA Office of Ground Water and Drinking Water. Focus Group on Consumer Confidence Reports - Transcript. Meeting held at 6:00 p.m. in Calverton, Maryland. 100 pp.
2. April 1, 1998. U.S. EPA Office of Ground Water and Drinking Water. Focus Group on Consumer Confidence Reports - Transcript. Meeting held at 8:00 p.m. in Calverton, Maryland. 88 pp.
3. April 2, 1998. U.S. EPA Office of Ground Water and Drinking Water. Focus Group on Consumer Confidence Reports - Transcript. Meeting held at 6:00 p.m. in Calverton, Maryland. 62 pp.
4. April 2, 1998. U.S. EPA Office of Ground Water and Drinking Water. Focus Group on Consumer Confidence Reports - Transcript. Meeting held at 8:00 p.m. in Calverton, Maryland. 62 pp.
5. April 27, 1998. Focus Groups on Consumer Confidence Reports - Focus Group Report. U.S. EPA, Office of Ground Water and Drinking Water. Submitted by Macro International, Inc. 31 pp.

Log of Comments\*  
Consumer Confidence Reports - Notice of Data Availability (W-97-18)  
(in the Docket Files "CCR - NODA, W-97-18, II-C1." precedes each of the following log numbers)

| <u>Log<br/>#</u> | <u>Date<br/>Recd</u> | <u>Date of<br/>Letter</u> | <u>Name</u>           | <u>Organization Represented</u>   | <u>Street Address</u>                  | <u>City / State</u> | <u>Zip</u> | <u>Total<br/>#Pgs</u> | <u>#Att.</u> |
|------------------|----------------------|---------------------------|-----------------------|---|--|---------------------|------------|-----------------------|--------------|
| 01               | 05/26/98             | 05/26/98                  | Kenneth D. Reich      | Central Basin Municipal Water Dist.                                       | 17140 S. Avalon Blvd. Ste. 210         | Carson, CA          | 90746      | 3                     | 0            |
| 02               | 06/12/98             | <b>e-mail</b>             | Jeffrey A. Gordon     | PA Dept. of Environmental Protection<br>Bureau of Water Supply Management | P.O. Box 8467                          | Harrisburg, PA      | 17105      | 5                     | 0            |
| 03               | 06/08/98             | 06/05/98                  | Florence Reynolds     | Salt Lake City Corp., Dept. of<br>Public Utilities                        | 1530 South West Temple                 | Salt Lake City, UT  | 84115      | 1                     | 0            |
| 04               | 06/11/98             | 06/09/98                  | Julie A. Hutchins     | City of Seattle, Seattle Public Utilities                                 | 1509 S. Spokane Street                 | Seattle, WA         | 98144      | 2                     | 0            |
| 05               | 06/12/98             | 06/12/98                  | John H. Sullivan      | American Water Works Assn. (AWWA)   | 1401 New York Ave., N.W.,<br>Suite 640 | Washington, D.C.    | 20005      | 2                     | 0            |
| 06               | 06/15/98             | 06/12/98                  | Mark D. Beuhler       | Metropolitan Water District of So. CA.<br>(MWD)                           | Box 54153                              | Los Angeles, CA     | 90054      | 2                     | 0            |
| 07               | 06/15/98             | 06/15/98                  | Diane VanDe Hei       | Assn. of Metropolitan Water Agencies<br>(amwa)                            | 1717 K Street, N.W.<br>Suite 801       | Washington, D.C.    | 20036      | 2                     | 0            |
| 08               | 06/15/98             | 06/15/98                  | Thomas P. Bonacquisti | Fairfax County Water Authority  | P.O. Box 1500                          | Merrifield, VA      | 22116      | 2                     | 1            |

\*Comments delivered or postmarked by June 15, 1998.